



State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee: GREENFIELD FOR SENATE

BROCK GREENFIELD, BROCK GREENFIELD, BROCK GREENFIELD

BROCK\_GREENFIELD@YAHOO.COM;  
BROCK\_GREENFIELD@YAHOO.COM;  
BROCK\_GREENFIELD@YAHOO.COM  
Email (Optional)

Chair -- Treasurer -- Candidate

507 N. SMITH ST. CLARK SD 57225

Committee Street Address

(605) 450-1263

Phone

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD Senate

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

☐☐

Type of Campaign Statement

☒☐☐☐☐☐☐☐

Pre-Primary

Pre-Convention

Pre-General

Mid-Year

Year-End

Amendment

Supplement

Termination

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**  
**of fax to 605-773-6580 or**  
**e-mail to [cfr@state.sd.us](mailto:cfr@state.sd.us)**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additionl sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	\$175.00

Line item A1

### ***Itemized Contributions from Individuals***

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
GERALD DEDE	2425 12TH AVE NE WATERTOWN SD 57201	\$125.00
ARDELL DEDE	2425 12TH AVE NE WATERTOWN SD 57201	\$125.00
Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from inidviduals):		\$250.00

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
Itemized Contributions--Enter Total of all itemized contributions from organizations:		

Line item B1

## Direct Contributions from Political Parties

### ***Contributions from Political Parties***

Name	Residential (Street) Address	Amount
BROWN COUNTY REPUBLICAN CENTRAL COMMITTEE	1751 MARSHALL RD ABERDEEN SD 57401	\$1,200.00
CODINGTON COUNTY REPUBLICAN CENTRAL COMMITTEE	P.O. BOX 1445 WATERTOWN SD 57201	\$500.00
SOUTH DAKOTA REPUBLICAN PARTY	105 SOUTH PIERRE STREET SUITE 1 PIERRE SD 57501	\$1,200.00
SPINK COUNTY REPUBLICANS	NONE REDFIELD SD 57469	\$400.00
Enter total of all contributions from Political Parties here:		\$3,300.00

Line item C1

## Direct Contributions from In-State Political Action Committees

### ***Contributions from South Dakota Political Action Committees***

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
COTEL	320 EAST CAPITOL PIERRE SD 57501	\$500.00
CREDIT UNION POLITICAL ACTION COMMITTEE	2005 N KAVANEY DRIVE BISMARCK ND 58501	\$200.00
ENERGY EMPLOYEES PAC	106 W. CAPITOL AVE PIERRE SD 57501	\$250.00
FARMERS EMPLOYEE AGENT POLITICAL ACTION COMMITTEE	4940 5TH STREET RAPID CITY SD 57701	\$250.00
IFAPAC-SD	4105 SHERIDAN LAKE ROAD RAPID CITY SD 57702	\$300.00
IMPAC (INFORMED MOTORCYCLISTS POLITICAL ACTION COMMITTEE	305 15TH AVE NE ABERDEEN SD 57401	\$50.00
LEADING SOUTH DAKOTA PAC	221 LAKE RIDGE DR WENTWORTH SD 57075	\$1,000.00
MAYPAC	503 S PIERRE ST PIERRE SD 57501	\$200.00
OTTER TAIL POLITICAL ACTION COMMITTEE	1115 15TH ST N WAHPETON ND 58075	\$100.00
PAC'N HEAT	705 N SAGEHORN HARTFORD SD 57033	\$250.00
RUSHMORE PAC	3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106	\$100.00
SD CHIROPRACTIC PAC	2821 S CENTER AVE SIOUX FALLS SD 57105	\$250.00
SD DEALERS ELECTION ACTION COMMITTEE	3801 S KIWANIS AVE SIOUX FALLS SD 57105	\$300.00
SIX-PAC (SD BEVERAGE INDUSTRY POLITICAL COMMITTEE)	412 VERENDRYE DRIVE FORT PIERRE SD 57532	\$500.00
SOUTH DAKOTA ASSOCIATION OF SPECIALTY CARE PROVIDERS PAC	1868 LOMBARDY DRIVE RAPID CITY SD 57703	\$200.00
SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS	7000 W. STONEY CREEK ST SIOUX FALLS SD 57106	\$100.00
SOUTH DAKOTA DENTAL ASSOCIATION	804 N EUCLID AVE, SUITE 103 PIERRE SD 57501	\$250.00
SOUTH DAKOTA HEALTH CARE ASSOCIATION PAC	804 N. WESTERN AVE. SIOUX FALLS SD 57104	\$500.00
SOUTH DAKOTA INSURANCE ALLIANCE PAC	2309 SOUTH BRIGHTON DRIVE SIOUX FALLS SD 57106	\$500.00
SOUTH DAKOTA PORK PRODUCERS PAC	500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104	\$150.00
SOUTH DAKOTA RETAILERS ASSOCIATION PAC	320 E CAPITOL PIERRE SD 57501	\$300.00
SOY PAC	5000 S. BROADBAND LANE SUITE 100 SIOUX FALLS SD 57108	\$100.00
THE S.D. BBA4USA PAC	3009 W. DONAHUE DR SIOUX FALLS SD 57105	\$150.00
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$6,500.00

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### ***Contributions from Federal Political Action Committees***

<b>Name</b>	<b>Filing Web Address</b>	<b>Amount</b>
ALTRIA PAC	FEC.GOV	\$100.00
BLACK HILLS CORPORATION POLITICAL ACTION COMMITTEE MULTI-PURPOSE PAC	FEC.GOV	\$150.00
BNSF RAILPAC	BNSF.COM	\$500.00
MDU RESOURCES GROUP GOOD GOVERNMENT FUND A MULTI-CANDIDATE POLITICAL COMMITTEE	MDU.COM	\$200.00
NRA-POLITICAL VICTORY FUND	FEC.GOV	\$250.00
PFIZER PAC	PFIZER.COM	\$100.00
PROPERTY CASUALTY INSURERS ASSOCIATION OF AMERICA POLITICAL ACTION COMMITTEE	PCIAA.NET	\$100.00
WELLPAC	WELLMARK.COM	\$350.00
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$1,750.00

Line item D2

## Direct Contributions from Candidate Committees

### ***Contributions from Candidate Committees***

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
BROWN FOR SENATE	316 S POTTER STREET GETTYSBURG SD 57442	\$250.00
DAUGAARD FOR SOUTH DAKOTA	24930 480TH AVE GARRETSON SD 57030	\$1,000.00
FRIENDS OF RIED HOLIEN	1315 11TH AVE NE WATERTOWN SD 57201	\$200.00
GREENFIELD CAMPAIGN COMMITTEE	507 N. SMITH ST. CLARK SD 57225	\$4,000.00
SOHOLT FOR DISTRICT 14 SENATE	2628 REGENCY COURT SIOUX FALLS SD 57103	\$250.00
Enter total of all contributions from Candidate Committees here:		\$5,700.00

Line item E1

## In-Kind Contributions

### ***Non-cash contributions of goods and services and the estimated fair market value***

<b>Description</b>	<b>Name and Residential Address</b>	<b>Estimated Value</b>
	PAC'N HEAT 705 N SAGEHORN HARTFORD SD 57033	\$742.00
	SENATE REPUBLICAN CAMPAIGN COMMITTEE 705 N. SAGEHORN DRIVE HARTFORD SD 57033	\$5,534.07
Enter total of all estimated in-kind contributions here:		\$6,276.07

Line item F1

## Other Income

### ***Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution***

<b>Source of Income</b>	<b>Description of Income</b>	<b>Amount</b>
INTEREST	INTEREST	\$3.30
Enter total of other income here:		\$3.30

Line item G1

## Loans Owed to Committee

***Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.***

<b>Name of recipient of loan, including address.</b>	<b>Amount of loan made during the reporting period</b>	<b>Amount of loan repaid during the reporting period</b>	<b>Balance of loan at the end of the reporting period</b>
Enter total amount of loans owed to committee here:			

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

***List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.***

<b>Organizational Name and Categorical Description of Direct Funds</b>	<b>Amount</b>
Enter total here:	

Line item H1

# EXPENDITURES

## Operational Expenditures

*Categories have been provided for reporting common expenses. You may list other expense items at your discretion.*

Campaign Expenses	Amount
Administrative	\$0.00
Advertising	\$15,298.82
Bank Fees	\$0.00
Consulting	\$0.00
Fundraising	\$0.00
Mailing	\$0.00
Office Supplies	\$0.00
Printing	\$0.00
Rent	\$0.00
Salaries	\$0.00
Travel	\$1,790.29
Enter total expenditures here:	\$17,089.11

Line item X1

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
SENATE REPUBLICAN CAMPAIGN COMMITTEE	\$1,000.00
Enter total of contributions to candidates or committees here:	\$1,000.00

Line item X2

## Debts and Obligations Owed by Committee

*All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation*

Owed to Creditors Name	Nature of obligation	Address	Amount
Enter total debt owed by committee here:			

Line item X3

## Loans Owed by Committee

*Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.*

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
Enter total amount of loans owed by committee here:			

Line item G2

## **SUMMARY OF INCOME AND EXPENDITURES**

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**